

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

200 FILE  
JAN 19 2005

DEAN HELLER  
SECRETARY OF STATE

NAME Michael L. Sarman  
MAILING ADDRESS 653 Mottsville Lane  
CITY, STATE, ZIP Gardnerville, NV 89460  
TELEPHONE (775) 782-7438

LENGTH OF RESIDENCE IN NEVADA 41 yrs (life long)  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 11 yrs 9 mo current / 21 yrs 10 months previous  
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office   | Annual Compensation | Term or Date Appointed       | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year)<br>NRS<br>281.558(1)(b)<br>281.561(1)(b) | CANDIDATE<br>(no later than<br>the 10 <sup>th</sup> day<br>after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.561(1)(a) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days)<br>NRS<br>281.558(1)(a) |
|---|---------------------|------------------------------|--|--|--|
| <u>Carson Valley Conservation District Supervisor</u> | <u>\$ 0</u>         | <u>Jan 1, 05 - Dec 1, 08</u> | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   |
|   | \$                  |                              | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
|   | \$                  |                              | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|  | Self                                | Household Member                    |
|--|-------------------------------------|-------------------------------------|
| <u>Sole Proprietorship Ranching operation - Sarman Ranch</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Sarman-Rabe Corporation</u>                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <u>U.S.D.A FSA</u>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|  | Self                                | Household Member         |
|--|-------------------------------------|--------------------------|
| <u>E. S. Rabe Testamentary Trust</u>     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Lois E Rabe Sarman</u>                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Sarman Family Limited Partnership</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|  | Self                                | Household Member                    |
|--|-------------------------------------|-------------------------------------|
| <u>Sarman Ranch</u>                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Sarman Family Limited Partnership</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Sarman 1990 Trust</u>                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>E.S. Rabe Testamentary Trust</u>      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Sarman-Rabe Corporation</u>           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|  | <input type="checkbox"/>            | <input type="checkbox"/>            |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location  | Particular Use                        |
|--|---------------------------------------|
| <u>653 Mottsville Lane Gardnerville NV → 710 Centerville</u> | <u>Ranch Property w/ Rental House</u> |
| <u>1761 Shamrock Gardnerville NV</u>                         | <u>Rental House</u>                   |
| <u>Spring Creek Nevada</u>                                   | <u>Ranch Property</u>                 |
| <u>Clear Creek Road Douglas County NV</u>                    | <u>Deed of Trust on Vacant Land</u>   |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor       | Value of Gift |
|-------------|---------------|
| <u>None</u> | \$            |
|             | \$            |
|             | \$            |
|             | \$            |
|             | \$            |
|             | \$            |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Jan 15, 2005 Signature: [Signature]